

**LAKE COUNTY FAIR**

300 Third Avenue NW

Ronan, MT 59864

(406-676-4271)

**Booth Reservation Form - 2016**

**Commercial**

Name of organization/business: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact person: \_\_\_\_\_

Type of display/exhibit: \_\_\_\_\_

Booth/space dimensions needed: \_\_\_\_\_

Electricity \_\_\_\_\_ Indoor \_\_\_\_\_ Outdoor \_\_\_\_\_

Other requirements (please specify): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Fee: \$175 (includes Ronan Solicitor's License) Check # \_\_\_\_\_ Cash \_\_\_\_\_

All space is available on a first-come, first-served basis. All indoor booth space is 6'x8'.

Booth set-up begins Tuesday, July 26, between 8:00 a.m. and 8:00 p.m. Booths **must** be removed by 6:00 p.m. on Monday, August 1, 2016, **no exceptions**. Vendor is required to furnish their own tables, electrical cords and shelter (if other than indoor space).

Please return this form and payment to: Commercial Booth, Lake County Fair, 300 Third Avenue NW, Ronan, MT 59864. Deadline to reserve a space is Friday, July 15, 2016.

I waive any claims against Lake County Fair and/or Lake County Extension for any loss or damage to my equipment, merchandise, vehicle or property that may occur during the term of my display. I have read and understand my responsibilities as stated above. I further agree to comply with all of the rules and regulations as stated or implied.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_